

# Greenlee County Planning and Zoning

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Clerk of the Board  
 Yvonne Pearson  
County Administrator  
 Deborah Kay Gale

Board of Supervisors  
 David Gomez, District 1  
 Ron Campbell, District 2  
 Richard Lunt, Chairman, District 3

**INSTRUCTIONS – 1. All applications must be accompanied by payment of \$45 non-refundable fee (check or cash) or the permit will NOT be processed. 2. Type or print clearly 3. Submit a property site map 4. Submit a scaled vicinity map that shows the property location.**

**USE FOR: An address; Building Permit; Zoning Use Permit; Development Permit; and / or Zoning District Changes**

**SUBMIT ANY QUESTIONS VIA EMAIL, [pronnerud@co.greenlee.az.us](mailto:pronnerud@co.greenlee.az.us) OR STOP BY IN PERSON AFTER YOU CALL 928-865-4762 TO SEE IF WE ARE IN THE OFFICE.**

**THE INFORMATION PROVIDED HEREON WILL BE USED BY THE COUNTY FOR A PERMIT AND ADDITIONAL FEES MAY APPLY. THIS FORM IS NOT A PERMIT.**

APPLICANT: type name and mailing address		Date:
REQUEST DESCRIPTION:		
WHAT ARE YOU PLANNING:		Estimated Cost \$
CHECK ALL THAT APPLIES:	ADDRESS REQUEST DEVELOPMENT (FLOODPLAIN) PERMIT	ZONING USE PERMIT ZONING DISTRICT CHANGE, OR
OTHER (STATE YOUR REQUEST)		BUILDING PERMIT
APPLICANT TELEPHONE(S):		
APPLICANT EMAIL(S):		
PROPERTY ADDRESS:		
ASSESSOR PARCEL NUMBER:		
NAME(S) ON PROPERTY DEED: Name and mailing address		
WHAT DATE DO YOU WANT TO START:	WHAT IS THE EXPECTED COMPLETION DATE:	
BEST DATE(S) AND TIME FOR A SITE VISIT:	Applicant Signature	

CONTRACTOR'S PRIVILEGE TAX LICENSE:	OR CHECK HERE	IF WORK IS BEING DONE BY OWNER OF RECORD
CHECK ALL THAT APPLY:		
BLUE STAKE – 1 (800) 782-5348 DATE CALLED AND BLUE STAKE NUMBER _____		
VERDE LEE WATER – (575) 574-5427		
LOMA LINDA WATER – CAROL GONZALES – (520) 405-0876		
GREENLEE COUNTY PUBLIC WORKS – (928) 687-2001		
ADOT RIGHT OF WAY – (928) 432-4916		
DUNCAN VALLEY ELECTRIC COOP – (928) 359-2503		
TOWN OF DUNCAN – (928) 359-2791		
SW GAS – (800) 428-7324		

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<b>FOR COUNTY USE ONLY:</b>	<b>SEQUENCE NUMBER:</b>	<b>DATE:</b>
FLOODPLAIN:		
ZONING: (ADDRESSES ARE PROVIDED AS SOON AS POSSIBLE AND WILL BE RETURNED ON THIS FORM.)		
NOTES:		